NUMBERS

1. TITLES:

- A. Numbers = numbering the people
- B. "In the Wilderness" -- Hebrew Title (1:1)
- C. The Book of Wanderings

2. AUTHOR:

Written by Moses (Refer to Genesis)

3. DATE:

- A. Covers a little less than 40 years, from Mt. Sinai to Jordan.
- B. Written about 1401 B.C.

4. KEY WORDS:

- A. Offering (s) 278
- B. Tabernacle 107
- C. Pitch (ed) 49
- D. Wilderness 45

- E. Sanctuary 32
- F. Depart (ed) -27
- G. Remove (d) 23
- H. Encamp (ed) -18

5. KEY VERSES: 14:28-34

6. PURPOSE:

- A. To give an account of the 40 years that Israel wandered in the Wilderness.
- B. To record the <u>two numberings</u> of the <u>two generations</u> at the beginning and ending of the 40 years.

7. MESSAGE:

- A. God's people are redeemed to serve.
- B. When God's people do not enter into God's promised rest it is due to unbelief and disobedience.

NUMBERS

C. God will always raise up a believing generation to inherit His Covenant-promises.

8. OUTLINE:

I. The Old Generation – Sinai to Kadesh Ch. 1-14

The First Numbering

II. The <u>Wandering</u> – In the Wilderness Ch. 15-20

The Transition

III. The New Generation – Kadesh to Jordan Ch. 21-36

The **Second** Numbering

9. SUMMARY:

After receiving the Law, as seen in Exodus and Leviticus, and being <u>numbered</u> at Mt. Sinai, the old generation came to Kadesh-Barnea, the gateway to the promised land. There they rejected through unbelief the land promised to them in the Abrahamic Covenant. Because of their sin of unbelief they were caused to <u>wander</u> and perish <u>in the wilderness</u>, thus knowing God's breach of promise. In faithfulness to His Covenant, God raised up a <u>new</u> believing <u>generation</u> and prepared them for entering into the land.

10. CHRIST SEEN:

Christ is seen as The <u>Tabernacle</u> (Jn. 1:14), our <u>Sanctuary</u> in the <u>Wilderness</u> (Ezek. 11:16), The <u>Nazarite</u> (Heb. 7:26), the <u>Son of Man</u> lifted up as the <u>Serpent of Brass</u> (Jn. 3:14(, the <u>Smitten Rock</u> (1 Cor. 10:4), and The <u>"Star Out of Jacob"</u> (Mt. 2:2).